

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: Tuesday, October 24, 2023

Time: 7:00 PM

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. Local Upgrade/Variance: None
3. Local Upgrade/Variance - Review Only with Steve Donatelli: 13 Chase Road
4. Tobacco Control Alliance – Joan Hamlett, Director
5. 56 Singletary Ave. – Nuisance Complaint Update – Ned Bacon
6. Department Update
7. Approve Minutes
8. Old/New Business
9. Other Business Not Anticipated
10. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
11. New Board Member Candidate – Colleen Rosales
12. Next Meeting Tentative Date Tuesday 11/28/2023
13. Adjourn

TOWN OF SUTTON
'23 OCT 19 AM 9:59 