

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **February 7, 2024**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

Meeting ID: 812 6677 3535 Password: 071871

**6:30 – Public Hearing (Cont.) Notice of Intent (NOI)**

**100 Worcester Providence Turnpike**

Travis Brown, Turning Point Eng. for  
Chad Boardman, Eastern Partners,

**6:35 – Discussion: Wetland issue**

**134 Leland Hill Road – Grant Woodward**

**6:40 – Discussion: Fuel Spill area repair**

**189 Leland Hill Road – Albert & Celeste Monte**

**6:45 – Discussion: Complaint received – letter sent**

**13.5 W. Sutton Road – Bruce Edwards**

**6:50 – Public Hearing (New) Req. for Determination (RDA)**

**90 Manchaug Road/Sutton Falls Campground**

**In-Kind Dam repair- no permit required**

**7:00 – Discussion Update**

**45 Oak Street Project, in Douglas**

**7:05 – Discussion**

**11 Depot Street – Wetland Issue**

**Board Business**

Minutes: 01-17-24

Discussion & Updates:

Extend Order of Conditions for:

**372 Central Turnpike.– Brad Small**

Site Visit Review for Certificate of Compliance Requests:

**40 Marble Road – CitiMortgage Inc. – G. Krevosky**

Departmental Project Input Forms:

Enforcement issues/Unexpected Business

**NOTE – Application materials can be viewed on the**

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).

Posted:

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