

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **February 21, 2024**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

Meeting ID: **821 3725 4620** Password: **176327**

**6:30 – Public Hearing (Cont.) Notice of Intent (NOI)**

**100 Worcester Providence Turnpike**

Travis Brown, Turning Point Eng. for  
Chad Boardman, Eastern Partners,

**6:35 – Discussion**

**134 Leland Hill Road – Grant Woodward**

**6:40 – Discussion**

**11 Depot Street – Wetland Issue**

**6:45 – Discussion/update:**

**41 Old Mill Road – Jack O'Brien, owner**

**6:50 – Discussion**

**45 Oak Street Project – in Douglas**

**Board Business**

Minutes: 02-07-24

Discussion & Updates:

Site Visit Review for Certificate of Compliance Requests:

Departmental Project Input Forms:

**64 Worc. Prov. Tpke – Use change/Dance Studio**

Enforcement issues/Unexpected Business

**NOTE** – Application materials can be viewed on the

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).

TOWN OF SUTTON

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