

**COMMONWEALTH OF MASSACHUSETTS**

**Town of Sutton**

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

**Board/Committee: Conservation Commission**

**Date: March 6, 2024**

**Time: 6:30 PM**

**Location:** This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

**Meeting ID: 834 7970 0295 Password: 300127**

**6:30 – Public Hearing (Cont.) Notice of Intent (NOI)**

**We have a request to continue this hearing for 2 months**

**15 Darling Lane/DEP#303-0991- review revised plans**

Scott Goddard, Goddard Consulting LLC for

John Mshooshian, Spruce Hill Assets LL

**6:40 – Public Hearing (Cont.) Notice of Intent (NOI)**

**100 Worcester Providence Turnpike/DEP#303-0997**

Travis Brown, Turning Point Eng. -

Chad Boardman, Eastern Partners,

**6:50 - Public Hearing (New) Notice of Intent (NOI)**

**72 Wilderness Drive – DEP#**

Jonathan Scanlon, Allen Eng., Laura & Bob Mackinnon

**7:00 – Discussion**

**134 Leland Hill Road – Grant Woodward**

**7:05 – Discussion**

**11 Depot Street – Polyvinyl - Wetland Issue**

**7:10 – Public Hearing (New) Notice of Intent (NOI)**

**45 Stone School Road- NO DEP#**

Paul McManus, Eco Tec, Inc, Thomas Murphy/Custom Homes

**7:15 – Discussion**

**45 Oak Street Project – in Douglas**

**Board Business**

Minutes: 02-21-24

Discussion & Updates:

Site Visit Review for Certificate of Compliance Requests:

Departmental Project Input Forms:

Enforcement issues/Unexpected Business

**NOTE – Application materials can be viewed on the**

**Town's website at <https://www.suttonma.org> on the**

**Commission's page or can be requested via by phone**

**to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).**

TOWN OF SUTTON

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