

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **March 20, 2024**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom application at: <https://zoom.us/join> or by phone at +1 929-205-6099 (New York)

Meeting ID: 899 8561 3967 Password: 747328

**This meeting will be held in Room 1C on the third floor**

**6:30 – Waters Farm Yearly Meeting with Conservation**

Paul Schaffer, President

**6:35 – Public Hearing (Cont.) Notice of Intent (NOI)**

72 Wilderness Drive – DEP# 303-0998

Jonathan Scanlon, Allen Eng., Laura & Bob Mackinnon

**6:40 – Public Hearing (Cont.) Notice of Intent (NOI)**

45 Stone School Road- NO DEP#

Paul McManus, Eco Tec, Inc, Thomas Murphy/Custom Homes

**6:45 – Discussion: Order of Conditions/303-0889**

1 Smith Road – Steve Venincasa, wetland issue

**6:50 - Discussion:**

45 Oak Street Project – in Douglas

**Board Business**

Minutes: 03-06-24

Discussion & Updates:

Extension Order: 21.5 W. Sutton Road-Steven Venincasa

Site Visit Review for Certificate of Compliance Requests:

Departmental Project Input Forms

Enforcement issues

Unexpected Business

**NOTE – Application materials can be viewed on the**

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).

Posted

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