

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **April 3, 2024**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

Meeting ID: **859 4651 1444** Password: **497977**

6:30 – Discussion:

11 Depot Street – wetland issue

6:35 – Discussion

134 Leland Hill Road – Grant Woodward

6:40 - Public Hearing (Cont.) Notice of Intent (NOI)

72 Wilderness Drive – DEP# 303-0998

Jonathan Scanlon, Allen Eng., Laura & Bob Mackinnon

6:45 - Public Hearing (New) Req. for Determination (RDA)

51 Town Farm Road/ROW-S19 Transmission Line

Theresa Portante, BSC, for James Rynes at NE Power

6:50 – Discussion:

45 Oak Street Project – in Douglas

Board Business

Minutes: 03-20-24

Discussion & Updates:

Site Visit Review for Certificate of Compliance Requests:

352 Manchaug Road-George Funari

Manchaug Fire Station – Town of Sutton

Departmental Project Input Forms:

24 Oakhurst Road

Site Visit Complaint

351 W. Sutton Road

Enforcement issues/Unexpected Business

NOTE – Application materials can be viewed on the

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to w.bien@town.sutton.ma.us.

TOWN OF SUTTON

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