

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**
Date: **May 7, 2024**
Time: **6:00 PM**
Location: **Third Floor - Sutton Town Hall**

This meeting is in person only and will be available on livestream. Visit www.suttonma.org/cable-department for link

6:00 – Discussion

Budget and Financial items

Adjourn

TOWN OF SUTTON
24 MAY 8 AM 9:07

