

-COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: COA Board

Date: Tuesday, January 30, 2024

Time: 9 am

Location: Sutton Town Hall

1. Approve Minutes
2. Directors Report
3. Outreach Report
4. Treasurers Report
5. Friends Update

Posted: TOWN OF SUTTON  
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