

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, March 26, 2024 – Hybrid Meeting**

Meeting will be held in person and by joining Zoom

Join Zoom Meeting TIME: 7:00 PM

<https://us02web.zoom.us/j/81817477316?pwd=SkoyNWxxZ3dldVhhNlICT00vWTFaQT09>

Meeting ID: 818 1747 7316 Passcode: 321264

One tap mobile +16469313860,,81817477316#,,,,*321264# US

+19292056099,,81817477316#,,,,*321264# US (New York)

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. Local Upgrade/Variance: 34R Tucker Lane – Andrew McBrearty.
3. Local Upgrade/Variance - Review Only - Steve Donatelli: None
4. Manchaug Pond Foundation – Phyllis Charpentier Regarding Solar Project at 45 Oak Street, Douglas, discuss potential impacts on Manchaug Pond
5. Approve Minutes
6. 100 Wheelock Rd. – Complaint – Update
7. Department Update
8. Old/New Business:
9. Other Business Not Anticipated
10. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
11. Next Meeting Tentative Date Tuesday 4-23-2024
12. Adjourn

TOWN OF SUTTON
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