

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**

Date: **March 26, 2024**

Time: **6:00 PM**

Location: This meeting will be held **in-person at the Sutton Town Hall** or virtually by using the online **Zoom** application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using **Meeting ID: 870 5124 2695/ Passcode: 236266**

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order

Pledge of Allegiance

Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.

1. Select Board Minutes: March 12, 2024
Recognition: Eagle Scout Jacob N. Prue
2. *Public Hearing*Nicks Country Markey- Transfer of §15 Pkg. Store Lic. From Melissa & Albino DeCosta to Albino DeCosta
3. *Public Hearing* Pole Hearing –Blackstone St / Prov. Rd.
4. *Public Hearing* Pole Hearing-Blackstone St/Depot St
5. Town Manager Update
6. Select Board Announcements/Correspondence/business
7. Executive Session: MGL c30A Sec 21 #3- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Adjournment

****NOTE**** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted: **TOWN OF SUTTON**
24 MAR 21 PM 12:24 *RS*