

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, April 23, 2024 – Hybrid Meeting**

***Meeting will be held in person and by Joining Zoom***

***Join Zoom Meeting TIME: 7:00 PM***

**<https://us02web.zoom.us/j/81763358840?pwd=Y2pCeUhUSVNra1RYdFM3WnR3UjcwQT09>**

**Meeting ID: 817 6335 8840 Passcode: 313103**

One tap mobile +16469313860,,81763358840#,,,,\*313103# US  
+19292056099,,81763358840#,,,,\*313103# US (New York)

**Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA**

1. 7:00 PM Open Meeting
2. Local Upgrade/Variance: 34R Tucker Lane – Andrew McBrearty
3. 24 Tucker Lane – Allen Engineering
4. 18 Singletary Ave. – Mark Elbag Engineering
5. Local Upgrade/Variance - Review Only - Steve Donatelli: None
6. 44 Wunschell Drive – Animal Complaint – Lukas Iadarola
7. BNGC – Matt Stephens – Composting Toilets
8. Approve Minutes
9. Department Update
10. Old/New Business:
11. Other Business Not Anticipated
12. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
13. Next Meeting Tentative Date – May
14. Adjourn

Posted

TOWN OF SUTTON  
24 APR 18 PM 2:26

