

**COMMONWEALTH OF MASSACHUSETTS**

**Town of Sutton**

**Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda**

**Board/Committee: Library Trustees**

**Date: May 17, 2023**

**Time: 2:30 PM**

**Location: Sutton Town Hall**

- 1. Meeting called to order**
- 2. Previous meeting minutes**
- 3. Youth Services Report**
  - a. Children's programs**
  - b. Teen programs**
- 4. Director's Report**
  - a. Monthly Report**
- 5. New/Old Business**

**TOWN OF SUTTON**  
**'23 MAY 11 AM 10:44** *pf*