

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: September 20, 2023

Time: 2:00 PM

Location: Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes
3. Youth Services Report
 - a. Children's programs
 - b. Teen programs
4. Director's Report
 - a. Monthly Report
5. New/Old Business
 - a. Annual Town Report

TOWN OF SUTTON
'23 SEP 15 AM 11:10 *RG*