COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: February 22, 2021

Time: <u>5:00 PM</u>

Location: Assessor's Office

1. Approve Minutes of February 8, 2021

2. Board Business

3. Adjourn

Posted: February 16, 2021) ੈ ਹੈ। ਫਿਰਿਸ