

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: March 1, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes of February 22, 2021
2. Board Business
 - Review and discuss several abatement applications
 - Review and discuss Veteran Exemption
 - Requesting VGSI Commercial Rep to review commercial abatement
 - Requesting Vendor for Real Estate list and measuring
 - Review and sign motor vehicle/boat abatements
 - Discuss current/future office procedures
 - Discuss any unexpected items
3. Adjourn

Posted: February 23, 2021 *RF 2/23/2021*

TOWN OF SUTTON
2021 FEB 23 AM 9:55