

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: March 8, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes of March 1, 2021
2. Board Business

Review and discuss several abatement applications
Requesting VGSI Commercial Rep to review commercial
abatement
Review and sign motor vehicle monthly abatement report for
February
Review and sign motor vehicle/boat abatements
Discuss the issues with Vision 8.2.9
Discuss current/future office procedures
Discuss any unexpected items

3. Adjourn

Posted: March 2, 2021 *JG* 3/2/2021

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