

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: March 15, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes of March 8, 2021
2. Board Business
  - Re-Review Open Meeting Law
  - Requested VGSI Commercial Rep to review commercial abatement
  - Review and sign motor vehicle abatements
  - Discuss the issues with Vision 8.2.9
  - Discuss current/future office procedures
  - Any other item which may lawfully come before the Board
3. Adjourn

TOWN OF SUTTON  
'21 MAR 9 AM 10:12 *RS*