

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: March 22, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes of March 15, 2021
2. Board Business
 - Re-Review Open Meeting Law
 - Requested VGSI Commercial Rep to review commercial abatement
 - Review and sign motor vehicle abatements
 - Discuss the issues with Vision 8.2.9
 - Discuss current/future office procedures
 - The Board reviewed a Veteran Exemption Application
 - Any other item which may lawfully come before the Board
3. Adjourn

TOWN OF SUTTON
'21 MAR 16 AM 11:11 *fg*