

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: November 16, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes of November 2, 2021

2. Board Business

The Board will discuss the latest upgrade for
Vision

The Board will contact Vision to remove the
Attachment in GIS

The Board will review and act on Real Estate
Exemptions

Review and sign motor vehicle abatements

Any other item which may lawfully come before
the Board

3. Adjourn

TOWN OF SUTTON
'21 NOV 10 PM 1:30 *RS*