

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, January 23, 2024 – Hybrid Meeting**

Meeting will be held in person and by Joining Zoom

<https://us02web.zoom.us/j/82583899001?pwd=WnFOWkVZeXdnU212MidzUURWM0Fwdz09>

Meeting ID: 825 8389 9001 Passcode: 241684

One tap mobile

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Time: **7:00 PM**

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. Local Upgrade/Variance: 30 West Sutton Road - Alpha Omega
3. Local Upgrade/Variance - Review Only with Steve Donatelli: None
4. Department Update
5. Approve Minutes
6. Old/New Business: Amy Valletta would like to apply to be an alternate Board Member. Is the Board interested in having an alternate.
7. Other Business Not Anticipated
8. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
9. Tobacco Control Alliance – Joan Hamlett, Director
10. Next Meeting Tentative Date Tuesday 2-27-2024
11. Adjourn

Posted:

TOWN OF SUTTON
JAN 18 PM 2:19

