

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: Tuesday, September 05, 2023

Time: 7:00 PM

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. 41B Manchaug Road - Jennifer Dahl – Housing Order Appeal
3. Local Upgrade/Variance: None
4. Local Upgrade/Variance - Review Only with Steve Donatelli: None
5. Department Update
6. Approve Minutes
7. Old/New Business
8. Other Business Not Anticipated
9. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
10. Next Meeting Tentative Date Tuesday 9/26/2023
11. Tabled until September 26th - Tobacco Control Alliance – Joan Hamlett, Director
12. Adjourn

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