

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: Tuesday, JUNE 27, 2023

Time: 7:00 PM

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. Reorganization of the Board of Health
3. Tobacco Control Alliance – Joan Hamlett, Director
4. Local Upgrade: Graz Engineering – Brian MacEwen
5. 106 Manchaug Road, Graz Engineering
6. 110 Manchaug Road. Graz Engineering
7. Local Upgrade Review Only: None
8. Department Update
9. COVID-19 – Update
10. Approve Minutes
11. Old/New Business
12. Other Business Not Anticipated
13. Review Well Regulations
14. Next Meeting Tentative Date Tues. 7/25/2023
15. Adjourn

TOWN OF SUTTON
'23 JUN 22 AM 11:49

