## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee:Cultural Council	
Date:	November 7, 2022
Time:	6:30 pm
Location:	Sutton Town Hall, 4 Uxbridge Road, 3rd Floor,

- 1. Call to Order
- 2. Public Forum
- 3. Approve Minutes
- 4. Treasurer's Report
- 5. New Business
  - Council Member Update
  - Council Allotment
  - Disclosures
  - Grant Review & Voting
- 6. Old Business
- 7. Correspondence
- 8. Announcements
- 9. Adjourn

\*\*NOTE\*\* Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law) this meeting will be held via Zoom teleconference. The meeting may be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at www.suttonma.org after proceedings

Posted:

TOWN OF SUTTON (\*22 NOV 2 PM1:41 (\*