

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Cultural Council

Date: September 30, 2019

Time: 6:30 pm

Location: Town Hall

1. Call to Order
2. Public Forum
3. Approve Minutes 06/04/19
4. Treasurer's Report
5. New Business
  - FY2020 grant cycle
  - Board positions
  - Update media list
  - Membership Drive
  - Meeting Schedule
6. Old Business
  - Feedback on FY2019 activities
  - Community Input Survey Results
7. Correspondence
8. Announcements
9. Adjourn

Posted: