

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Cultural Council

Date: January 6, 2020

Time: 6:30 pm

Location: Town Hall

1. Call to Order
2. Public Forum
3. Approve Minutes 10/28/19
4. Treasurer's Report
5. New Business
6. Old Business
7. Correspondence
8. Announcements
9. Adjourn

Posted: