

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Council on Aging

Date: April 26, 2022

Time: 9:00 am

Location: Town Hall

1. Approve Minutes
2. Directors Report
3. Outreach Report
4. Treasurers Report
5. Friends Update

Posted:

TOWN OF SUTTON
'22 APR 22 AM 9:39 *RG*