## -COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: COA Board

Date: Tuesday, October 25, 2022

Time: 9 am

Location: Selectman's Room Sutton Town Hall

- 1. Approve Minutes
- 2. Directors Report
- 3. Outreach Report
- 4. Treasurers Report
- 5. Friends Update

Next Meeting:

Tuesday, November 22, 2022 at 9am