## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: <u>January 25, 2021</u>

Time: <u>5:00 PM</u>

Location: Assessor's Office

1. Approve Minutes

2. Board Business

3. Adjourn

Posted: January 19, 2021 6 1/12/21