

CORRECTED

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: February 8, 2021

Time: 5:00 PM

Location: Assessor's Office

1. Approve Minutes
2. Board Business
3. Adjourn

Posted: February 2, 2021 PG 2/2/2021