COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda.

Board/Committee: <u>Cultural Council</u>		
June 5 th , 2023	%	
6:30 pm		
Town Hall .		
	June 5 th , 2023 6:30 pm	June 5 th , 2023 6:30 pm

- 1. Call to Order
- 2. Public Forum
- 3. Approve Minutes 05/02/2023
- 4. Treasurer's Report
- 5. New Business
- 6. Old Business
 - a. 2023 Cultural Council Events
 - i. Poster
 - ii. Publicity
 - iii. Event Point Person
 - iv. Survey
- 7. Correspondence
- 8. Announcements
- 9. Adjourn

Posted:

TOWN OF SUTTON '23 JUN 1 AM10:40