

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a
meeting which includes the agenda

Board/Committee: Cultural Council

Date: April 3, 2023

Time: 6:00 pm

Location: 3rd Floor, Room 1C

1. Call to Order
2. Public Forum
3. Approve Minutes
4. Treasurer's Report
5. New Business
 - a. Chair position
 - b. 2023 Cultural Council Events
 - i. Poster
 - ii. Publicity
 - iii. Event Point Person
 - iv. Survey
6. Old Business
 - a. Financial Report
 - b. Annual report
7. Correspondence
 - a. Patrick Smith - Northbridge Brass Endeavors
8. Announcements
9. Adjourn

Posted: .

TOWN OF SUTTON

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