

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Cultural Council

Date: April 11, 2022

Time: 6:30 pm

Location: 3rd Floor, Room 1C

1. Call to Order
2. Public Forum
3. Approve Minutes 11/15/2021
4. Treasurer's Report
5. New Business
 - a. Co-chair
 - b. 2022 Cultural Council Events
 - c. Logo options
6. Old Business
7. Correspondence
8. Announcements
9. Adjourn

Posted:

TOWN OF SUTTON
'22 APR 6 PM 12:57

