

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: Cultural Council

Date: May 2, 2023

Time: 6:30 pm

Location: 3<sup>rd</sup> Floor, Room 1C

1. Call to Order
2. Public Forum
3. Approve Minutes - 04/03/2023
4. Treasurer's Report
5. New Business
6. Old Business
  - a. 2023 Cultural Council Events
    - i. Poster
    - ii. Publicity
    - iii. Event Point Person
    - iv. Survey
7. Correspondence
8. Announcements
9. Adjourn

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