

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Cultural Council

Date: May 2, 2022

Time: 6:30 pm

Location: 3<sup>rd</sup> Floor, Room 1C

1. Call to Order
2. Public Forum
3. Approve Minutes 04/11/2022 & 11/15/2021
4. Treasurer's Report
5. New Business
  - a. Identify 2022 Event Coordinators
6. Old Business
  - a. Event enhancement
  - b. Logo update
  - c. Event Poster
7. Correspondence
8. Announcements
9. Adjourn

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22 APR 28 AM 11:04 *FB*