

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting  
which includes the agenda

**Board/Committee:** Sutton Housing Authority

**Date:** Thursday, December 14, 2023

**Time:** 4:00 PM

**Location:** Community Room, 5 Church Street, Sutton, MA 01590

**Roll Call:**

**Public Hearing:**  
FY25 Annual Plan:

Monthly Tenant Participation

Approval of the November 16, 2023 meeting minutes

**Board Business:**

- Approval of FY25 Annual Plan
- Monthly Financial review (s)
- Approval of the 2025 Capital Plan
- Approval of Increase in Funding for Resident Services Coordinator (NOFA-Notice of Funding Availability)

**Old Business:**

Executive Directors Update:

Announcements/correspondence:

Adjourn **TOWN OF SUTTON**

'23 DEC 6 PM 1:43

Posted: \_\_\_\_\_