

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting
which includes the agenda

Board/Committee: Sutton Housing Authority

Date: Thursday, April 18, 2024

Time: 4:00 PM

Location: Sutton Town Hall
• 4 Uxbridge Road Street, Sutton, MA

Roll Call:

Tenant Participation:

Approval of the March 21, 2024 meeting minutes

Board Business:

- Monthly Financial review (s)
- Paving Project Update

New Business:

Old Business:

Executive Directors Update:

Announcements/correspondence:

Adjourn TOWN OF SUTTON

Posted: 24 APR 10 PM 2:39 *RS*