

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda.

Board/Committee: Cultural Council

Date: Wednesday, March 6, 2024

Time: 6:00 pm

Location: Town Hall, 4 Uxbridge Rd.

- 1. Call to Order
- 2. Public Forum
- 3. Approve Minutes – 11/20/2023
- 4. Treasurer's Report
- 5. Old Business
 - Grant Request for 2024 update
- 6. New Business
- 7. Correspondence
- 8. Announcements
- 9. Adjourn

Posted:

TOWN OF SUTTON
24 FEB 29 AM 8:03

