

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**
Date: **July 11, 2023**
Time: **6:00 PM**
Location: **This meeting will be held in-person at the Sutton Town Hall or virtually by using the online Zoom application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using Meeting ID: 864 9644 8164 / Passcode: 622749**

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order

Pledge of Allegiance

Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.

1. Select Board Minutes June 20, 2023
Recognition- Eagle Scout David Perry
2. ****Public Hearing**** Pole Hearing Providence Rd/Buttonwood Ave.
3. Outdoor Music Entertainment License Request-Brickstone Kitchen-4 Worc. Prov. Tpk
4. Year End Transfers
5. Town Manager Update
6. Select Board Announcements/Correspondence/business

Adjournment

****NOTE**** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted:

TOWN OF SUTTON
'23 JUL 6 PM 12:06

