

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: March 27, 2024

Time: 3:00 PM

Location: Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes
3. Youth Services Report
  - a. Children's programs
  - b. Teen programs
4. Director's Report
  - a. Monthly Report
5. New/Old Business
  - a. Alternate Authorized Purchasers Vote

TOWN OF SUTTON  
24 MAR 19 AM 8:19 *pk*