

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: February 7, 2024

Time: 3:00 PM

Location: Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes
3. Youth Services Report
 - a. Children's programs
 - b. Teen programs
4. Director's Report
 - a. Monthly Report
5. New/Old Business
 - a. Meeting Room Policy

TOWN OF SUTTON
'24 FEB 2 AM 10:18

