

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**  
Date: **March 21, 2023**  
Time: **6:00 PM**  
Location: This meeting will be held in-person at the **Sutton Town Hall** or virtually by using the online **Zoom** application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using **Meeting ID: 896 4852 9636/ Passcode: 837378**

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order

Pledge of Allegiance

Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.

1. Select Board Minutes March 7, 2023
2. Elite Home Builders- Steven Venincasa-40B Development potential MOA discussion
3. Request to increase Capital Stabilization fund by 2.5%
4. Town Managers Update
5. Select Board Announcements/Correspondence/business
6. Executive Session: M.G.L. c.30A, Sec. 21 #10-  
To discuss trade secrets or confidential or proprietary information regarding activities by a governmental body as energy supplier, municipal aggregator or energy cooperative, if an open session will adversely affect conducting business relative to other entities making, selling or distributing energy.

**\*\*NOTE\*\*** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted:

TOWN OF SUTTON

'23 MAR 16 AM 10:25

