

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: January 8, 2020

Time: 2:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Abatement
3. Annual Town Report
4. Budget 2021
5. Black Stone Street repair costs
6. Update on Beta-I&I study
7. Adopting a new Sewer policy for new customers
8. Old Business
9. New Business
10. Adjourn

Posted: *Jan 2, 2020 sic*