

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: October 11, 2023

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting Room 1A

1. Pledge of Allegiance
2. Approval of Minutes
3. Public Forum
4. Old Business
5. New Business
6. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings.

Posted: TOWN OF SUTTON  
23 OCT 2 AM 10:40

