

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton
Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: February 8, 2023

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting

Room 1A

1. Pledge of Allegiance
2. Approval of Minutes
3. Public Forum
4. Abatement
5. Annual Report
6. Old Business
7. New Business
8. ADJOURN

****NOTE**** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at www.suttonma.org after proceedings.

Posted: TOWN OF SUTTON
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