

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 20, 2023

Time: 11:00 A.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting

Room 1A

1. Pledge of Allegiance
2. Approval of Minutes
3. Public Forum
4. Sponsor of Article
5. Old Business
6. New Business
7. ADJOURN

****NOTE**** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at www.suttonma.org after proceedings.

Posted:

TOWN OF SUTTON
23 MAR 15 PM 12:13

