

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton  
Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: August 3, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting  
Room 1A

1. Reorganization of the Commission
2. Approval of Minutes
3. Article for \$70,000-obligation to Vaillancourt
4. Article to waive connection fees
5. Article for \$500,000-Town share for \$3million  
dollar grant
6. Public Forum
7. Old Business
8. New Business
9. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting  
will be broadcast on local public access stations (Verizon  
31& Charter/Spectrum 191). A recording will be available  
on the Town's website at [www.suttonma.org](http://www.suttonma.org) after  
proceedings.

Posted:

TOWN OF SUTTON  
'22 JUL 29 AM 9:01

