

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: November 9, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting Room 1A

1. Approval of Minutes
2. Don to provide update on Articles from Town Meeting
3. Update on back- up generator
4. Public Forum
5. Old Business
6. New Business
7. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings.

Posted:

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