

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton  
Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: December 14, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting  
Room 1A

1. Approval of Minutes
2. Abatement
3. Don to provide update on Unified Project
4. Update on back- up generator
5. Budget Review and approval
6. Public Forum
7. Old Business
8. New Business
9. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings.

Posted: TOWN OF SUTTON  
22 DEC 7 PM 1:35 *fg*