

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: June 9, 2021

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting

Room 1A or

Remote access using:

Dial in: 1-929-205-6099

Meeting ID: 865 1750 2441

Passcode: 804960

1. Approval of Minutes
2. Abatements
3. Millbury's Invoices
4. Old Business Re: Commissioner's Rules -Update
5. New Business
6. ADJOURN

****NOTE**** this will be an in person meeting with Zoom option. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191) and live streamed on the Towns YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted: *DS*

TOWN OF SUTTON
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