COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Sewer Commission</u>
Pate: <u>July 14,2021</u>
'ime: 2:30 P.M
ocation: Remote-Zoom Teleconference:
Dial in: 1-929-205-6099
Meeting ID# 8159789539
asscode: 850949

- 1. Approval of Minutes
- 2. Abatements
- 3. Jen Hagar-Update of CWMP
- 4. Acceptance of revised Sewer Commissioner's Rules
- 5. Update -Town of Millbury
- 6. Old Business
- 7. New Business
- 8. Adjourn

NOTE this will be an in person meeting with Zoom option. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191) and live streamed on the Towns YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted:

TOWN OF SUTTON 221 JUL 9 AM 10:30